

**AGENDA – STANLEY CITY COUNCIL**  
**TUESDAY, JANUARY 13TH, 2026 7:00 PM**  
**STANLEY CITY HALL, 221 SOUTH MAIN ST, STANLEY ND 58784**

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1. PLEDGE OF ALLEGIANCE
2. FINANCIALS FOR COUNCIL REVIEW
3. 7:00 PM CITY ASSESSOR – JORDAN KANNIANEN ABATEMENT
4. 7:05 PM CITY ASSESSOR – STANLEY AIRPORT AUTHORITY ABATEMENTS
5. MINUTES – DECEMBER 9TH REGULAR MEETING; DEC 30<sup>TH</sup> SPECIAL COUNCIL MEETING
6. PLANNING & ZONING COMMITTEE RECOMMENDATIONS
7. PLANNING & ZONING ADMINISTRATOR REPORT
8. EXECUTIVE SESSION –
  - CORY HALE INVOICE/POTENTIAL LAWSUIT
  - JENNIFER RADEMACHER/POTENTIAL LAWSUIT
9. JENNIFER RADEMACHER HEARING/FURTHER DISCUSSION
10. CORY HALE INVOICE FURTHER DISCUSSION
11. APPOINTING INDEPENDENT COUNCIL FOR MUNICIPAL JUDGE
12. 2025 4<sup>th</sup> QUARTER GAMING REPORT
13. BROSZ ENGINEERING REPORT
14. POLICE COMMITTEE
15. POLICE REPORT
16. PUBLIC WORKS REPORT
17. CITY AUDITOR UPDATES
  - ASSIGN COUNCIL MEMBER(S) FOR BID OPENING – FEBRUARY 2 AT 4:00 PM
  - R & T WATER RATE INCREASE JANUARY 1, 2026 – NO ACTION
  - FLOODPLAIN ORDINANCE – SB2027 UPDATE
  - APPROVE TRANSFER OF \$5,595.18 FROM GENERAL TO PAYROLL FUND
18. CITY ATTORNEY UPDATES
  - 2<sup>ND</sup> READING – CHAPTER 9 – TRAFFIC
  - 2<sup>ND</sup> READING - CHAPTER 12 – OFFENSES
19. COUNCIL CONCERNS
20. JUDGE’S REPORT
21. BILLS
22. PUBLIC COMMENTS

### Tabled

1. MCMC CAPITAL IMPROVEMENT PROJECT FOR NURSING HOME/HOSPITAL *(Tabled 4/8/2025)*
2. WATER PURCHASE AGREEMENT – KRIS HEIDELBERGER/BLACKWELL ELECTRIC *(Tabled 4/8/2025)*
3. MUSIC ON MAIN ST – AUDIO SYSTEM IN FORMER HARDWARE HANK BUILDING *(Tabled 6/18/2025)*
4. BROSZ SERVICE CONTRACT TERMS & CONDITIONS *(Tabled 6/10/2025 – Place on 7/8/2025 Agenda)*
5. CITY PASTURE LEASE – HARSTAD *(Tabled 8/12/2025)*
6. P&Z COMMISSION – MAILBOX ORDINANCE TABLED UNTIL MARCH OF 2026 *(Tabled 9/9/2025)*

### Pending

1. ARTICLE TO PAPER ON PROJECT COSTS PAID BY OIL & GAS GROSS PRODUCTION TAX & SALES TAX